

SAN ANTONIO PLANNING COMMISSION MINUTES



February 9, 2011



Amelia Hartman, *Chair*

Jose R. Limon, *Vice Chair*

Andrea Rodriguez, *Chair Pro Tem*

Christopher M. Lindhorst

Lynda Billa Burke

Marcello Diego Martinez

Rolando H. Briones

Jody R. Sherrill

Rob Rodriguez



The Cliff Morton Development and Business Service Center, located at 1901 South Alamo Street is wheelchair-accessible. Accessible parking is located at the front of the building. Auxiliary Aids and Services are available upon request (Interpreters for the Deaf must be requested forty-eight [48] hours prior to the meeting). For Assistance, Call (210) 207-7245 Voice/TTY.

Please note that Citizens Comments are limited to three (3) minutes per person
CALL (210) 207-0121 FOR ADDITIONAL INFORMATION ON ANY AGENDA ITEM BELOW.

1. PRELIMINARY ITEM

A. Work session, 1:30 P.M., Tobin Room

- Agenda items may be discussed (Development Services Department)

2. 2:00 P.M.– Call to Order, Board Room

3. Roll Call – Present: Hartman, Limon, A. Rodriguez, Billa Burke, Briones, Lindhorst, Martinez, Sherrill Absent: R. Rodriguez

4. Citizens to be heard

Chair opened the public hearing

Miguel Lopez, citizen, expressed concerns regarding Item #12. He also requested information regarding the duties of the Planning Commission members.

5. PUBLIC HEARINGS

REPLATS W/ WRITTEN NOTIFICATION:

A. 090284 **Stonewall Estates, Unit 3A, PUD***
(The extension of Winecup Hill from Stonewall Hill)

B. 110015 **Heritage Park Unit 11 Replat**
(On the southeast side of Wood Grove, west of Money Tree Lane)

* Project is located in the Camp Bullis Notification Area.

- C. 100142 Bridgepoint Units 8 & 15 Enclave**
(The extension of Castlehead Drive, north of Foxen Way)

Chair closed the public hearing.

CONSENT AGENDA

NOTICE TO THE PUBLIC: All matters listed under "Consent Agenda" are considered by the Planning Commission to be routine, and have met all standards for development under state law, and will be enacted by one motion. There will be no separate discussion of these items unless any member of the Planning Commission requests that specific items be removed from the Consent Agenda and added to the Individual Consideration Agenda for discussion prior to the time the Planning Commission votes on the motion to adopt the Consent Agenda.

PUBLIC HEARINGS FOR ITEMS 6-8 HELD ABOVE:

6. **090284 Stonewall Estates, Unit 3A, PUD***
(The extension of Winecup Hill from Stonewall Hill)
7. **110015 Heritage Park Unit 11 Replat**
(On the southeast side of Wood Grove, west of Money Tree Lane)
8. **100142 Bridgepoint Units 8 & 15 Enclave**
(The extension of Castlehead Drive, north of Foxen Way)

PLATS:

9. **090283 Stonewall Estates, Unit 3B, PUD***
(The extension of Winecup Hill from Stonewall Hill)
10. **090326 Bulverde Market 2**
(South of the intersection of Bulverde Road and Classen Road)

Chair Hartman asked for a motion to approve items on the Consent Agenda as presented.

Motion: Commissioner Billa Burke to approve the items on the Consent
 Agenda as presented.
Second: Commissioner Lindhorst
In Favor: Unanimous
Opposed: None
 Motion Passes

INDIVIDUAL CONSIDERATION

PLATS:

11. **110081** **Westward Pointe 2** (incomplete)
 (North of Marbach Road, west of Ellison Drive)

Donna Camacho, Planner, introduced item and recommended approval.

Motion: Commissioner A. Rodriguez to follow staff's recommendation of approval.
Second: Commissioner Sherrill
In Favor: Unanimous
Opposed: None
Motion Passes.

12. **100176** **Alamo Ranch-Unit 35 PH1** (incomplete)
 (On the west side of Alamo Parkway, south of Cottonwood Way)

Larry Odis, Planner, introduced item and recommended approval.

Motion: Commissioner Billa Burke to follow staff's recommendation of approval.
Second: Commissioner Martinez
In Favor: Unanimous
Opposed: None
Motion Passes.

COMPREHENSIVE MASTER PLANS:

13. **PA11011** - Public hearing and consideration of a resolution amending the land use plan contained in the Downtown Neighborhood Plan, a component of the Master Plan of the City, by changing the use of approximately 2.43 acres located at 509, 511, 513, 515, 519, 525, 527, 529, and 531 El Paso Street and 1025 South Frio Street from Residential land use to Mixed Use land use. (Planning and Community Development Department by John Osten)

John Osten, Planning and Community Development Department, presented item and recommended approval of the request to amend from Residential land use to Mixed Use land use.

Motion: Commissioner Briones to follow staff recommendation of approval.
Second: Commissioner Billa Burke
In Favor: Unanimous
Opposed: None
Motion Passes.

14. **PA11012** - Public hearing and consideration of a resolution amending the land use plan contained in the Guadalupe Westside Community Plan, a component of the Master Plan of the City, by changing the use of approximately 0.172 acres located at 1419 S. Hamilton Avenue from Low Density Residential land use to Neighborhood Commercial land use. (Planning and Community Development Department by Robert C. Acosta)

Robert C. Acosta, Planning and Community Development Department, presented item and recommended approval of the request to amend from Low Density Residential land use to Neighborhood Commercial land use.

Motion: Commissioner Martinez to follow staff recommendation of approval.
Second: Commissioner Billa Burke
In Favor: Martinez, Billa Burke, A. Rodriguez, Hartman, Limon, Briones
Opposed: Sherrill, Lindhorst
Motion Passes.

OTHER ITEMS:

15. Approval of the minutes for the January 26, 2011 Planning Commission meeting

Motion: Commissioner A. Rodriguez to approve the January 26, 2011 Planning Commission minutes as presented.
Second: Commissioner Lindhorst
In Favor: Unanimous
Opposed: None
Motion Passes

16. Director's report - City Council Action Update (Planning Commission Items sent to Council)

Christopher Looney, Interim Assistant Director, he supplied the commissioners with a staff report.

17. Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed

18. ADJOURNMENT

There being no further business, the meeting was adjourned at 2:40 pm.

APPROVED

A handwritten signature in black ink, appearing to be 'A. Hartman', written over the word 'APPROVED'.

Amelia E. Hartman

ATTEST:

A handwritten signature in black ink, appearing to be 'Chris', written above the title 'Executive Secretary'.

Executive Secretary